

**P.R.GOVERNMENT COLLEGE(A),KAKINADA**  
**DEPARTMENT OF CHEMISTRY**  
**PG RESULT ANALYSIS**

|                             |          | AB 2016-18 |        |        | AB 2017-19 |        |        | AB 2018-20 |        |        | AB 2019-21 |        |        | AB 2020-22 |        |        | AB 2021-23 |        |        |
|-----------------------------|----------|------------|--------|--------|------------|--------|--------|------------|--------|--------|------------|--------|--------|------------|--------|--------|------------|--------|--------|
| GROUP                       | SEMESTER | APPEARED   | PASSED | PASS % | APPEARED   | PASSED | PASS % | APPEARED   | PASSED | PASS % | APPEARED   | PASSED | PASS % | APPEARED   | PASSED | PASS % | APPEARED   | PASSED | PASS % |
| MSc<br>ORGANIC<br>CHEMISTRY | I        |            |        | 0      | 4          | 4      | 100    | 7          | 6      | 86     | 27         | 26     | 96     | 34         | 33     | 97     | 30         | 28     | 93     |
|                             | II       |            |        | 0      | 4          | 4      | 100    | 7          | 6      | 86     | 27         | 24     | 89     | 33         | 33     | 100    | 31         | 31     | 100    |
|                             | III      |            |        | 0      | 4          | 4      | 100    | 6          | 6      | 100    | 25         | 23     | 92     | 33         | 32     | 97     | 31         | 29     | 94     |
|                             | IV       | 5          | 5      | 100    | 4          | 4      | 100    | 6          | 5      | 83     | 27         | 25     | 93     | 33         | 29     | 88     |            |        | 0      |

| MSc ANALYTICAL<br>CHEMISTRY |     | AB 2020-22 |    |     | AB 2021-23 |    |     |
|-----------------------------|-----|------------|----|-----|------------|----|-----|
|                             | I   | 27         | 23 | 85  | 28         | 25 | 89  |
|                             | II  | 26         | 26 | 100 | 26         | 26 | 100 |
|                             | III | 29         | 29 | 100 | 26         | 26 | 100 |
|                             | IV  | 28         | 28 | 100 |            |    | 0   |